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port to that effect. The majority re-

jority report to such a degree as to ren-

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that took off all my hair. I pur-chased a bottle of Ayer's Hair W. D. Quinn, Marseilles, Ill.

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Washington, Feb. 16.-In this discourse Dr. Talmage advises us to do our best in the spheres where we are placed and not wait to serve God in ans x, 31, "Whether, therefore, ye eat patriarch in the corner of the room, who The residences of poets and princes vests are in and the governors make asked her to "forget it."-Washington or drink or whatsoever ye do, do all to really thinks that something ought to have been turned into brokers' shops. proclamations, we assemble in church. Times

forth the idea that so common an ac- a long sigh and says, "Oh, yes; that's tion as the taking of food and drink is so, that's so." to be conducted to the glory of God, he Office Room & Stickley and Boyer Building, Woodstock, and at Tribune proclaims the importance of religion in the ordinary affairs of our life. In Christ is something to talk about with special performance of Christian duty gion and always make a failure of it! and for regaling of the religious appe. My friends, we must live religion or

burning makes life intolerable. No

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pose to plead for an everyday religion. In the first place we want to bring the religion of Christ into our conver sation. When a dam breaks and two or three villages are overwhelmed or lows a whole city, then people begin to talk about the uncertainty of life, and they imagine that they are engaged in positively religious conversation. No. You may talk about these things your heart. We ought every day to be talking religion. If there is anything glad about it, anything beautiful tian man talks chiefly about this life and the great eternity beyond and no so much about the insignificant pass between these two residences. And yet how few circles there are where the religion of Jesus Christ is welcome. Go into a circle even of Christian peo ple, where they are full of joy and hilarity, and talk about Christ or heaven and everything is immediately silenced. As on a summer day when the forests are full of life, chatter, chirrup and carol-a mighty chorus of bird harmoa hawk appear in the sky, every voice stops and the forests are still. Just so silenced on the appearance of anything resounding position; text, I Corinthi- anything to say save perhaps some old changed into storehouses and smithies. When the autumn comes and the har-

all ages of the world there has been a waters; it is more cheerful than the tendency to set apart certain days, sunshine. Do not go around groaning places and occasions for worship, and about your religion when you ought to to think those were the chief realms be singing it or talking it in cheerfu in which religion was to act. Now, tones of voice. How often it is that holy days and holy places have their we find men whose lives are utterly importance. They give opportunity for inconsistent who attempt to talk relitite, but they cannot take the place of and cross and uncongenial and hard in continuous exercise of faith and pray- his dealings and then begins to talk

er. In other words, a man cannot be about Christ and beaven, everybody is so much of a Christian on Sunday that repelled by it. Yet I have heard such how long before the such expressions, which mean nothing twenty martyrs pass triumphantly be voyaging heaven- felt the religion of Christ in our hearts, you would not be faithful in a grand its other instincts, it may have an in- Bailey, Matthias Bartgis and Theopho- find it more profitable to dictate than

position is comfortable. The torture is religion of Christ into our employ-Ark., says: "From 1865 I suffered with | fic. but in the humble work in life that he protruding, bleeding piles and could I am called to the sphere is too small and nothing to help me until I used for the action of such grand, heavenly DeWitt's Witch Hazel Salve. A few principles." Who told you so? Do you boxes completely cured me." Beware of not know that God watches the fadec as he does the path of a blazing sun? And the moss that creeps up the side of the rock makes as much impression upon God's mind as the waving tops of Oregon pine and Lebanon cedar, All kinds of coal for sale. Apply and the alder, crackling under the Visman's warenouse by phone or in per cow's hoof, sounds as loud in God's ear as the snap of a world's conflagration. When you have anything to do in life, do it to the glory of God. God is always there to help you to do it. If your work is that of a fishertan woman. If you are engaged in the

could abscond with a hundred thou- tor's studio and see him shaping a Putting Religion Into Practice. There are those prominent in the churches who seem to be on public occasions very devout who do not put the principles of Christ's religion into practice. They are the most inexorable of creditors. They are the most grasping of dealers. They are known as sharpers on the street. They fleece every sheep they can catch. A country merchant comes in to buy spring or fall goods, and he gets into the store of one of these professed Christian men who have really no grace in their hearts. so overcome that he cannot get out of town over Sunday, goes into some relieved him of his money! But never mind; the deacon has his black coat on now. He looks solemn and goes home, talking about "the blessed sermon," If the wheat in the churches should be

mix things. Don't get business and re- may sink a ship. One lucifer match ligion in the same bucket. You attend may send destruction through a block to your matters, and we will attend to of storehouses. Catherine de' Medici ours." They do not know that God got her death from smelling a poison- us be willing to do it. We all have sees every cheat they have practiced in our rose. Columbus, by stopping and casions are no apology for lack of right the last six years; that he can look asking for a piece of bread and a drink them. We all have battles to fight; let through the iron wall of their treproof of water at a Franciscan convent, was us courageously fight them. If you safe; that he has counted every dis- led to the discovery of the new world. want to die right, you must live right. Vigor and it brought all my hair Christian life is not spasmodic; does honest dollar they have in their pocket, And there is an intimate connection beand that a day of judgment will come. tween trifles and immensities, between hiss of everlasting scorn, while faith-These inconsistent Christian men will nothings and everythings.

sit on the Sabbath night in the house Now, be careful to let none of those of God singing at the close of the annoyances go through your soul unarservice "Rock of ages cleft for me" and raigned. Compel them to administer ashes and eternal ages have begun then when the benediction is pronounc- to your spiritual wealth. The scratch their march. You go home today and ed shut the pew door and say as they of a sixpenny nail sometimes produces attend to your little sphere of duties. go out: "Goodby, religion. I'll be back lockjaw, and the clip of a most in- I will go home and attend to my little next Sunday."

we are to get weapons. When war out its making you better. comes, if a man wants to fight for his country, he does not go to Troy or Springfield to do battling, but he goes there for swords and muskets. I look upon the church of Christ and the Sabbath day as only the place and time where and when we are to get armed for Christian conflict, but the battlefield is on Monday, Tuesday, Wednesunless they sing all the week. A serwith us behind the plow and the counter. The Sabbath day is worthless if

It last only twenty-four hours.

The Work Nearest at Hand. ry of life have disappeared before the ing artillery, rolling over your soul? there are fires to brave, but they are

remembering of a midge, how could you endure the hand that feeds it. I do not know but of Philadelphia was publishing only successful of modern newspaper pro-

"Then they that feared the Lord spake | small a scale for you to do. The whole | under the willow by the watercourse | some time between 1830 and 1840. often one to another, and the Lord universe is not ashamed to take care chewing its cud looks very thankful. But "the" almanac was still to come. ters daily.

Again, we need to bring the religion helped Simon when he dragged Gen- For severe losses, for bereavement, for nesaret. If your work is drawing wa- trouble that shocks like an earthquake ter then he will help you, as when he and that blasts like a storm, we pretalked at the well curb to the Samari- scribe religious consolation; but, busiled Matthew sitting at the receipt of God did you apply? "Oh." you say, customs. A religion that is not good in "these trials are too small for such apone place is not worth anything in an- plication." My brother, they are shapstatue. He has a chisel in one hand must do it this way." So he works on. and after awhile the features come out, and everybody that enters the stu-God has your soul under process of development, and it is the little annoythe way. And so he keeps on by strokes ones. A swarm of locusts will kill a

finitesimal annoyance may damage you sphere of duties. Every one in his own I think that the church of God and forever. Do not let any annoyance or the Sabbath are only an armory where perplexity come across your soul with-

Revenue of Spiritual Strength.

Our national government did not think it belittling to put a tax on pins and a tax on buckles and a tax on shoes. The individual taxes do not amount to much, but in the aggregate to millions and millions of dollars. And the assistant doorkeepers a card upon 1 would have you, O Christian man, which was her name, said, "Please put a high tariff on every annoyance take this to Representative Mudd.' day, Thursday, Friday and Saturday. and vexation that comes through your "St. Martin's" and "Lenox" and "Old soul. This might not amount to much The doorkeeper did as directed, and soul. This might not amount to much Mr. Mudd, glancing at the card, noticed Hundredth" do not amount to anything in single cases, but in the aggregate it would be a great revenue of spiritual "Miss." "Tell the young lady," said mon is useless unless we can take it strength and satisfaction. A bee can be, "that I have not a single vacant suck honey even out of a nettle, and if place at my disposal." you have the grace of God in your heart you can get sweetness out of that which would otherwise irritate There are many Christians who say: and annoy. The only way to get pre-'We are willing to serve God, but we pared for the great troubles of life is do not want to do it in these spheres to conquer these small troubles. And tell him that I want to see him personabout which we are talking, and it I have to tell you, O Christian men, if seems so insipid and monotonous. If you cannot apply the principles of we had some great occasion, if we had Christ's religion on a small scale you him what the young lady said, and Mr. lived in the time of Luther, if we had will never be able to apply them on a Mudd replied, "Tell her I am not in been Paul's traveling companion, if large scale. If you cannot contend the house." Again the doorkeeper perwe could serve God on a great scale, successfully against these small sorny, every tree branch an orchestra-if we would do it, but we can't in this rows that come down single handed.

> The classic mansion of Ashland has es and we are very thankful. But been cut up into walking sticks. The every day ought to be a thanksgiving

from the furrow, not knowing that it Lancaster, the ancient, has always Independent. is God who makes everything, from been an almanac city. The first one, the animalcule in the sod to the scraph "The Entirely New and Improved on the thrope, so we go on eating. North American Almanac," was pub. The autograph letter is rapidly bedrinking and enjoying, but never lished here in 1776 by Francis Bailey coming a thing of the past. Shortthanking, or seldom thanking, or, if in the German language. It became hand and the typewriter have killed thanking at all, with only half a popular at a bound and was the fore- it. No business man nowadays writes in New York in honor of Admiral I

but it ran something like this: He said flowers smells like incense, and the Baer, a work which is still religiously abhors a typewritten letter, and Mr. spirits of the other world came back mist arising from the river looks like consulted in homes not only in Lan- Arthur Balfour writes a large part of to this world to find a body and find a the smoke of a morning sacrifice. Oh, caster county, but throughout many his correspondence himself. Even Mr. sphere of work. One spirit came and that we were as responsive! Yet who other regions in eastern Pennsylvania. Chamberlain, who is essentially up to took the body of a king and did his thanks God for the water that gushes Its predecessors commanded the re- date, seems to regard the typewriter as work; another spirit came and took the up in the well, and that foams in the spect of the people, but Baer's almanac altogether inferior to the telegraph as body of a poet and did his work; after cascade, and that laughs over the won their confidence to a degree never a vehicle for conveying his opinions .awhile Ulysses came, and he said: rocks, and that patters in the showers, perhaps enjoyed by any publication in London Tatler. "Why, all the fine bodies are taken, and that claps its hands in the sea? the state of Pennsylvania. It all came and all the grand work is taken. There Who thanks God for the air, the foun- about in a most peculiar way. is nothing left for me." And some one tain of life, the bridge of sunbeams, This almanac antedates the weather replied, "Ah, the best one has been left | the path of sound, the great fan on a | bureau in the matter of weather prefor you." Clysses said, "What's that?" hot summer's day? Who thanks God dictions. Under every day in the year And the reply was, "The body of a for this wonderful physical organism, is set forth the kind of weather that preachers' meeting the Rev. G. E. common man, doing a common work this sweep of the vision, this chime of will prevail, and these predictions re- Strobridge, D. D., of Stamford, Conn., and for a common reward." A good harmony struck into the ear, this soft ceive the most unhesitating credence read a strong paper on the unfair treatfable for the world and just as good a tread of a myriad delights over the from thousands of people. This confable for the church. Whether we eat nervous tissue, this rolling of the crim- fidence arose in this way: One year in son tide through artery and vein, this the early days of the almanac snow drumming of the heart on our march | was announced for a day in the middle

things as a matter of course. God's Common Blessings. But suppose God should withdraw there was a severe hailstorm, with a however, only when he is at sea. When these common blessings! Your body few transient flakes of snow. That detailed for shore duty, his support is would become an inquisition of tor- was enough and fixed public confidence ture, the cloud would refuse rain, every in the almanac for all time.-Lancaster ders" is \$1,900. green thing would crumple up, and the (I'a.) Cor, Philadelphia Press. earth would crack open under your feet. The air would cease its healthful circulation, pestilence would swoop, and a mallet in the other, and he gives a very gentle stroke—click, click, click! I say, "Why don't you strike harder?" day mercies? "Whether ye eat or "Oh," he replies, "that would shatter "Oh," he replies, "that would shatter drink or whatsoever ye do, do all to the late of the government. Three years ago a board was approached to the control of the government. Three years ago a board was approached to the control of the government. Three years ago a board was approached to the control of the government. Three years ago a board was approached to the control of the government. Three years ago a board was approached to the control of the control of the government. Three years ago a board was approached to the control of the control of the government. Three years ago a board was approached to the control of the provided that the control of the contro one single offering of thanks?

die is charmed and fascinated. Well, day and announced my text-"Oh, had really intended paying him a visit, chaplains. One of these chaplains give thanks unto the Lord, for he is but had abandoned his purpose on good, for his mercy endureth forever." learning, perhaps en route, from his in the navy who opposed the use of a ances and vexations of life that are I do not know whether there was any friends in Paris that such an act might uniform. He brought in a minority rechiseling out your immortal nature. It blessing on the sermon or not, but the be misconstrued in France. is click, click, click! I wonder why text went straight to a young man's Within a month of this mysterious port advised the adoption of a fair and some great providence does not come heart. He said to himself as I read visit to Germany Gambetta had form reasonable uniform. The secretary of and with one stroke prepare you for the text: "Oh, give thanks unto the ed a new French ministry and taken the navy accepted the majority report, heaven. Ah, no. God says that is not Lord, for he is good'- Why, I have unto himself the portfolio of foreign and yet he was apparently so influence of little annoyances, little sorrows, lit- what an ingrate I have been!" Can it of Europe," said Bismarck, "like a lifed the recommendations of the matle vexations, until at last you shall be be, my brother, that you have been fed man who beats a drum in a sickroom." a glad spectacle for angels and for by the good hand of God all these days, -London Chronicle. men. You know that a large fortune that you have had clothing and shelter may be spent in small change, and a and all the beneficent surroundings, vast amount of moral character may and yet have never offered your heart go away in small depletions. It is the to God? Oh, let a sense of the divine Senator Warren of Wyoming traveled little troubles of life that are having goodness shown you in everyday bless- on a certain railroad and lost his more effect upon you than the great ings melt your heart, and if you have trunk. It contained many valuable costhe wheat in the churches should be put into a hopper, the first turn of the crank would make the chaff fly, I tell three or four cattle. You say, "Since I which shall hear your song! What I small matter. He struggled for some and kill pains, Cures Cuts, heals you. Some of these men are great lost my child, since I lost my property. say to one I say to all. Take this practime to find a trace of the trunk, but Burns and Bruises. subdues Inflamsticklers for gospel preaching. They I have been a different man." But you tical religion I have recommended into without success, nor could be secure mation, masters Piles. Millions of

holies. We all have work to do: let fulness will gather its garlands and wave its scepter and sit upon its throne long after this earth has put on place. So our every step in life shall be a triumphal march, and the humblest footstool on which we are called to sit will be a conqueror's throne. [Copyright, 1902, Louis Klopsch, N. Y.]

A Persistent Young Lady. On a recent occasion a young lady called at the hall of the house of representatives and, presenting to one of that the name was prefixed with

The doorkeeper returned to the young lady and informed her of what Mr.

this," said the visitor. "Go back and ally." Again the doorkeeper went into the house, called on Mr. Mudd and told formed his mission, and the young women, who was by this time thoroughly everyday life." I admit that a great what will you do when the greater dis angry, said, "You go and tell my father deal of the romance and knight errant. asters of life come down with thunder that his daughter wants to see him.' advance of this practical age. The an- Again, we must bring the religion of hastily secured his hat and took Miss like religious conversation. No one had cient temples of Rouen have been Christ into our commonest blessings. Mudd down to the house restaurant,

> . ENNSYLVANIA ALMANACS. Why One of Them Has Become Fixed

In Public Confidence. Although the predominating race in name of the road upon which he had Lancaster county is Teutonic, it may traveled. In a day or two the watche said in favor of those still living man gave the mecessary information. here that they have during the past Senator Warren at once went before a fifty years discarded many of the old local magistrate and sued out an attime beliefs that were brought by their tachment upon the freight car. Then ancestors from the fatherland.

There is an oracle in Lancaster coun- what he had done and awaited results. stupid that nothing but the misfor- ty, however, to which all bend their In less than three bours came a distunes of others can rouse us up to our knee and which, next to the family patch saying that a check for the value blessings. As the ox grazes in the Bible, holds the place nearest to the of the missing trunk had been forwardpasture up to its eye in clover, yet rural and in many instances the city ed to him and asking him to let the never thinking who makes the clover, heart. It is the almanac, the German freight car proceed upon its way. Then

I compared our indifference to the that have continued to the present day. plies the matter and his signature, and through the fire. If you are not faith- brute, but perhaps I wronged the In 1779-80 three almanacs were issued his typist does the rest. It is an age rior and its gratitude to God on are ful in an insignificant position in life, brute. I do not know but that, among by Lancaster printers—namely, Francis of short cuts, and even literary men of the victorious war, not a single control mission. If you cannot stand the bite stinct by which it recognizes the divine lis Cossart. In the same year the city to write their copy. One of the most that God is, through it, holding com- two. Allrect and Lahn published al- prietors confessed the other day that he a carriage, and why? Simply because Do not think that any work God munication with what we call "irra- manaes from 1788 to 1800, and later had not written a letter for seven the uniform was not presentable. gives you to do in the world is on too tional creation." The cow that stands sons of Lahn carried on the work until years, although his private correspondof one little flower. Plate had a fable and who can tell how much a bird This was the one issued in English in Cabinet ministers alone seem to cling which I have now nearly forgotten, means by its song? The aroma of the 1825 and in German in 1830 by John to the old tradition. Lord Salisbury

to immortality? We take all these of July. It was, of course, a typograph. subjected. ical error which the proofreader failed to detect. But on the day so specified \$109 ration money. This is his salary,

Both in the French and English press and every house would become a place there is at present much talk about so as to be near to his place of duty, of skulls. Streams would first swim Gambetta's relations to Bismarck, most and all our naval stations are at places day's wages in his pocket as certainly patience and they are making you less patience and they are making you less spair would lift their scepters. Oh, who rattles the keys of a bank and who rattles the keys of a bank and less of a man. I go into a sculpother place. The man who has only a ing your character, they are souring with vermin and then dry up, and of which is wide of the mark. The only where the living is costly. But the life you live with your families! Is it the autumn of 1881, when the Germans houses of ten and twelve rooms lavishnot time that, with every word of our woke up one fine morning to find that ly furnished provided for them in the

glory of God." Do I address a man or where Bismarck was staying at the a woman who has not rendered to God time. Referring to this at one of his pointed to devise a uniform for the parliamentary soirces. Bismarck said chaplains. This board consisted of two I was preaching one Thanksgiving he supposed that the French statesman distinguished line officers and three

never rendered him any thanks! Oh, affairs. "He works upon the nerves ed by the minority report that he mod-

Senator Warren's Way. Journeying to Boston some time ago,

sticklers for gospel preaching. They say: "You stand there in bands and surplice and gown and preach—preach like an angel—and we will stand out here and attend to business. Don't here and attend to business at the architecture of little annoyances that are hewing, digging, cutting, shaping, splitting and interpretation and every meal a sacrament and every room you enter a holy of the first freight car bearing the business. Books sold yearly. Works wonders any reimbursement. Upon returning to Cheyenne he placed a watchman in the railroad yards, with instructions to report the arrival of the first freight car bearing the

occasions they are compened to wear a single breasted, long tailed, shad bellied

On account of this grotesque garb the chaplain is ignored at all official or dress functions among the officers Because this uniform of the chaplains

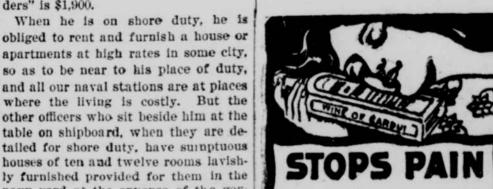
he wired to the railroad officials stating is so essentially, indeed so absurdi, different from that worn by the elle officers one of our most highly est ed chaplains was ordered below deed by his admiral at the opening of German canal at Kiel when Empere William was passing and reviewthe suit was withdrawn. -Kansas City the ships assembled there. This graceful incident became i. throughout the service. It is true the navy department reproved th

runner of a great host of almanacs a letter with his own hand. He sup- ev and the nation was thus expressing

the number of chaplains. The present ence amounted to more than fifty letfigure, twenty-four, thought to be enough when our naval force was \$.000 men, is not sufficient with the navy now grown to 25,000. The result of this lack is that at present there are several of our larger ships at sea without chaplains, although one of our leading admirals says this never should be so, and some of our shore stations are

Congress should immediately increase

A crying demand today is that a bureau for the chaplains be organized within the navy department. Every other corps is thus provided for. The chaplains have never had an official At the recent New York Methodist head from their own number, as is the For instance, at the head of the surgeons is a surgeon, at the head of the paymasters is a paymaster, at the head ment accorded to chaplains in the United States navy and criticised se- of the naval constructors is a naval constructor, but over the chaplains is verely the abuses to which they are placed not a chaplain, but an admiral of the line, a perfect gentleman, of The pay of a chaplain is \$2,800, with course, and a competent disciplinarian, but of necessity out of touch with the chaplains in the tastes and feelings peculiar to their profession.



Athens, Tenn., Jan. 27, 1901.

Ever since the first appearance of my menses they were very irregular and I suffered with great pain in my hips, back, stomach and legs, with terrible bearing down pains in the abdomen. During the past month I have been taking Wine of Cardui and Thedford's Black-Draught, and I passed the monthly period without pain for the first time in years.

NAMIE DAVIS.

What is life worth to a woman suffer-Ing Like Nannie Davis suffered? Yet there are women in theusends of homes to-day who are bearing floor tordish one of those we want to me that this

WINE OF CARDU

will bring you permanent rollel. Console yourself with the knewledge that 1,000,000 women have been completely cured by Wine of Cardul. These wemon suffered from leucerrhoea, irregular menses, headache, backache, and bearing down pains. Wine of Cardui will stop all these aches and paint for you. Purchase a \$1.00 bettle of Wine of Cardul to-day and take it in the privacy of your bome.